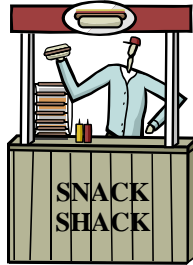


# CRESCENTA VALLEY CHAMBER OF COMMERCE HOMETOWN COUNTRY FAIR

**SATURDAY**  
**APRIL 17, 2010**  
**10:00 am - 6:00 pm**



**Crescenta Valley Park**  
**3901 Dunsmore Ave.**  
**La Crescenta**

## APPLICATIONS ARE NOW BEING TAKEN FOR SNACK VENDORS

This annual community event is held at Crescenta Valley Park, 3901 Dunsmore Ave., La Crescenta. A 10 x 10 foot space at the fair will be provided. The cost of the space is \$100.00. A \$50 refundable cleaning deposit is required and will be refunded after inspection. The cost of the Health Dept. fee is \$166.00. Full payment is required to hold your space and is due by **March 1, 2010**.

Spaces will be held on a first come basis. Verification of your space will be sent to you after this form and the County Dept. of Health Application, with full payment, is received. The Chamber is unable to furnish sinks. Unloading and set-up begins at 7:30 am. Due to safety reasons, all vehicles need to be off the grass by **9:30 am** and are not allowed back on until after the fair ends at 6:00 pm. Teardown of booth before 6:00 pm is prohibited. Vehicles may enter the 2nd driveway south of Honolulu Ave. on Dunsmore Ave. for unloading. All spaces are to be cleaned up after 6 pm. No alcoholic beverages are allowed on park grounds. Crescenta Valley Chamber has the right to restrict the type of food sold. For your protection, in case of rain or an unforeseen Act of Nature on the day of the fair, the event will be cancelled and no refund can be made due to non-refundable costs to the chamber. There will be no re-scheduled date.

Enclose: 1.) the bottom portion of this form, 2.) a completed County Dept. of Health Application, and 3.) a copy of your Health Department Permit, along with 3 payments (listed below.) Send to:

***Crescenta Valley Chamber of Commerce***  
***3131 Foothill Blvd., #D, La Crescenta CA 91214***  
***818.248.4957 Fax 818.248.9625***  
***www.lacrescenta.org***  
***e-mail: crescentachamber@aol.com***

- .....
- 1) Credit card payment or Check payable to the Crescenta Valley Chamber of Commerce for \$100.00 for the space. Credit card # \_\_\_\_\_ Amt \$ \_\_\_\_\_
  - 2) Check payable to the Crescenta Valley Chamber of Commerce for \$50.00 for the cleaning deposit.
  - 3) Cashier check or Money order payable to the Dept. of Health Services for \$166.00 for Health fee.

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

FOOD ITEM(S) TO BE SOLD \_\_\_\_\_