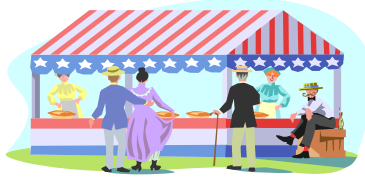


CRESCENTA VALLEY CHAMBER OF COMMERCE  
LOS ANGELES COUNTY DEPARTMENT OF PARKS & RECREATION

# HOMETOWN COUNTRY FAIR

**SATURDAY APRIL 16, 2011**  
**10am to 5pm**



**Crescenta Valley Park**  
**3901 Dunsmore Ave.**  
**La Crescenta**

**APPLICATIONS ARE NOW BEING TAKEN FOR CRAFTERS & VENDORS**

A 10 x 10 ft. space will be provided on a first come basis for crafter and vendor booths for \$50.00 plus a refundable \$50 deposit. You need to bring your own set-up as space does not include a structure or electricity. If rentals are needed, we suggest local rental companies, Bonners Rentals 818-951-9117, or Sir Michael's 323-225-5466. Set up begins at 7:30 am Saturday, with all booths in place no later than **9:30 am**. Vehicles may enter the 2nd driveway south of Honolulu Ave. on Dunsmore Ave. for unloading. You may unload your merchandise in the park, but due to safety reasons, all vehicles need to be off the grass by 9:30 am, and are not allowed back on until after the fair ends at 5:00 pm. **Teardown of booth before 5 pm is prohibited.** All left-over merchandise is to be cleaned up. Vendors who tear down before 5 pm or fail to clean up will lose their \$50 deposit.

This community event is held at Crescenta Valley Park, 3901 Dunsmore Ave., La Crescenta. No alcoholic beverages are allowed on park grounds. Crescenta Valley Chamber has the right to restrict the type of merchandise sold. For your protection, in case of heavy rain or an unforeseen Act of Nature on the day of the fair, the event will be cancelled and no refund can be made (except for the deposit) due to non-refundable costs to the chamber. There will be no rescheduled date.

**Application deadline is April 1, 2011.** Full payment must be received by that time.

Please make 2 checks for \$50 each. (One for the fee and one for refundable deposit.)

**RETURN TO / checks payable to:** *Crescenta Valley Chamber of Commerce*

*3131 Foothill Blvd., Unit D, La Crescenta, CA, 91214*

*818.248.4957 Fax 818.248.9625*

*www.lacrescenta.org crescentachamber@aol.com*

BUSINESS NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PRODUCT SOLD \_\_\_\_\_

AMT ENCLOSED: BOOTH FEE \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

REFUNDABLE DEPOSIT \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

OR CHARGE \$50 TO MY CREDIT CARD NOW, AND \$50 ON 4/18/11 IF MY DEPOSIT REFUND IS FORFEITED:

VISA/MASTERCARD \_\_\_\_\_ EXP. DATE \_\_\_\_\_

BILLING ZIP CODE \_\_\_\_\_ NAME ON CARD \_\_\_\_\_