



# HOMETOWN COUNTRY FAIR

SATURDAY, June 22 9 am to 4 pm



Crescenta Valley Park 3901 Dunsmore Ave. La Crescenta

#### NON-PROFIT VENDOR BOOTH APPLICATION

#### Non-profit vendors have two choices:

 $\_$  \$65 for 10' X 10' space only. Must bring own EZ Up, table and chairs. Must set up the evening before (06/21/24) from 5-7:30 pm. Overnight security provided.

\$190 for fully set up 10' X 10' space. EZ Up, table and two chairs will be ready for you Saturday morning starting at 7:30 am. Includes tear down of booth after 4 pm.

#### Application deadline is June 15, 2024. Full payment must be received by that time.

Please make 2 checks: one for the space fee (either \$65 or \$190)

**AND** one for the \$75 refundable space deposit.

Mail checks payable to: Crescenta Valley Chamber of Commerce 2629 Foothill Blvd. #319, La Crescenta, CA, 91214

Questions? Call Steve Pierce at 818.259-5195 Fax 818 248-2444 info@crescentavalleychamber.org

BUSINESS NAME:			
CONTACT NAME:			
ADDRESS	CITY	ZIP	
EMAIL ADDRESS:			
TELPHONE;		FAX:	
AMT ENC: BOOTH FEE \$TO REFUND IS FORFEITED	CHECK# MY CREDIT CAR	REF DEPOSIT \$75 RD NOW, AND \$75 ON 06/22	5 CHECK# 2/24 IF MY DEPOSIT
OR: I AM A SPONSOR (Includes free boo	oth space)		
VISA/MASTERCARD		EXP. DATE	cvv
BILLING ZIP CODE	NAME ON CA	RD	
IAGREE THAT I WILL NOT TEAR DOWN MY BOOTH BEFORE 4 PM.			

# FOR NON PROFIT VENDOR (PAGE 2)

## FOR SPACE RESERVATIONS

An assigned 10 ft. x 10 ft. space will be provided for non-profit organizations for \$65 plus a refundable \$75 deposit. Bring your own set-up as space does not include a structure or electricity. If rentals are needed, we suggest local rental company Bonners Rentals (818) 951-9117. Set-up of EZ Up tent, table, chairs and banner/s will be between 5 p.m. and 7:30 p.m. on Friday, June 21. Overnight security will be provided. On Saturday morning, unloading will begin at 6:30 a.m. with all booths being completely set-up by 8:45 a.m. Vehicles may enter the second driveway south of Honolulu Avenue on Dunsmore Avenue for unloading. Non-profit organizations may unload their information in the park, but for safety reasons all vehicles need to be off the grounds by 8:30 a.m. and will be directed to a vehicle parking station. Vehicles are not allowed back on the grounds until after the Fair ends at 4 p.m. Tear down of booths before 4 p.m. is prohibited. The space needs to be cleaned up. Non-profit organizations that tear down before 4 p.m. or fail to clean up their space will lose their \$75 deposit.

### FOR FULL SET-UP BOOTH RESERVATIONS

A 10 ft. x 10 ft. space outfitted with an EZ Up tent, 6-foot table and two chairs will be provided on a first-come basis for non-profit organizations for \$190 plus a refundable deposit of \$75. There is no electricity available. On Saturday morning, June 22, 2024, unloading of merchandise will begin at 6:30 a.m. with all booths completely set up no later than 8:45 a.m. Vehicles may enter the second driveway south of Honolulu Avenue on Dunsmore Avenue for unloading. Non-profit organizations may unload their information in the park but for safety reasons all vehicles need to be off the grounds by 8:30 a.m. and are not allowed back on the grounds until after the Fair ends at 4 p.m. Vacating booths before 4 p.m. is prohibited. Non-profit organizations that tear down before 4 p.m. or fail to clean up their space will lose their \$75 deposit. Non-profit organizations that rented an EZ Up, table and chairs by the Chamber will have the equipment collected after 4 p.m.

This community event is held at Crescenta Valley Park, 3901 Dunsmore Ave. in La Crescenta. No alcoholic beverages are allowed on park grounds. Crescenta Valley Chamber has the right to restrict the type of merchandise sold at this event. For the protection of our participants, in case of heavy rain or an unforeseen Act of Nature on the day of the Fair, the event will be canceled and no refund can be made (except for the deposit) due to non-refundable costs incurred by the Chamber. There will not be a rescheduled date. Booth assignments are given the morning of the Fair.

